

☒ **REPORT OF LOBBYIST EMPLOYER**

(Government Code Section 86116)

1/13

or

☐ **REPORT OF LOBBYING COALITION**

(2 Cal. Code of Regs. Section 18616.4)

**FORM 635**  
**1993**

**IMPORTANT:** Lobbying Coalitions must attach a completed Form 635-C to this Report.

**REPORT COVERS PERIOD FROM** 07/01/2017 **THROUGH** 09/30/2017

**CUMULATIVE PERIOD BEGINNING** 01/01/2017

**TYPE OR PRINT IN INK**

For information required to be provided to you pursuant to the Information Practices Act of 1977, see [Information Manual on Lobbying Disclosure Provisions of the Political Reform Act](#).

**FOR OFFICIAL USE ONLY**

**A** AMENDMENT 001

**B**

NAME OF FILER:

PACIFIC GAS AND ELECTRIC COMPANY

BUSINESS ADDRESS: (Number and Street)

(City)

(State)

(Zip Code)

TELEPHONE NUMBER:

SAN FRANCISCO  
CO

CA

94177

**PART I - LEGISLATIVE OR STATE AGENCY ADMINISTRATIVE ACTIONS ACTIVELY LOBBIED DURING THE PERIOD**

(See instructions on reverse.)

SEE ATTACHMENT A

☒ If more space is needed, check box and attach continuation sheets.

**SUMMARY OF PAYMENTS THIS PERIOD**

A. Total Payments to In-House Employee Lobbyists (Part III, Section A, Column 1) .....	\$	<u>40671.26</u>
B. Total Payments to Lobbying Firms (Part III, Section B, Column 4) .....	\$	<u>125138.00</u>
C. Total Activity Expenses (Part III, Section C) .....	\$	<u>6396.20</u>
D. Total Other Payments to Influence (Part III, Section D) .....	\$	<u>195120.29</u>

GRAND TOTAL (A + B + C + D above) .....	\$	<u>367325.75</u>
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E. Total Payments in Connection with PUC Activities (Part III, Section E) .....	\$	<u>132093.12</u>
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F. Campaign Contributions: ☒ Part IV completed and attached ☐ No campaign contributions made this period

**VERIFICATION**

I have used all reasonable diligence in preparing this Report. I have reviewed the Report and to the best of my knowledge the information contained herein and in the attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on (Date)  
01/31/2018

At (City and State)  
SAN RAFAEL, CA

By (Signature of Employer or Responsible Officer)  
STEVEN S. LUCAS

Name of Employer or Responsible Officer (Type or Print)  
STEVEN S. LUCAS

Title  
ATTORNEY & AGENT FOR FILER

PERIOD COVERED: 07/01/2017 09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY**PART II - PARTNERS, OWNERS, AND EMPLOYEES WHOSE "LOBBYIST REPORTS" (FORM 615) ARE ATTACHED TO THIS REPORT** (See instructions on reverse.)

Name and Title	Name and Title
Employee VALERIE A. TURELLA MANAGER, STATE GOVERNMENT RELATIONS	Employee DAVINA FLEMINGS MANAGER, STATE GOVERNMENT RELATIONS

☐ If more space is needed, check box and attach continuation sheets.
**PART III - PAYMENTS MADE IN CONNECTION WITH LOBBYING ACTIVITIES**

A. PAYMENTS TO IN-HOUSE EMPLOYEE LOBBYISTS (See instructions on reverse. Also enter the Amount This Period (Column 1) on Line A of the Summary of Payments section on page 1.)	(1) Amount This Period	(2) Cumulative Total To Date
	\$ 40671.26	\$ 106331.40

**B. PAYMENTS TO LOBBYING FIRMS** (Including Individual Contract Lobbyists)

Name and Address of Lobbying Firm/Independent Contractor	(1) Fees & Retainers	(2) Reimbursements of Expenses	(3) Advances or Other Payments (attach explanation)	(4) Total This Period	(5) Cumulative Total to Date
AARON READ & ASSOCIATES  SACRAMENTO CA 95814	48069.00	0.00	0.00	48069.00	144207.00
SLOAT HIGGINS JENSEN & ASSOCIATES  SACRAMENTO CA 95814	48069.00	0.00	0.00	48069.00	144207.00
CAMPBELL STRATEGY & ADVOCACY, LLC  SACRAMENTO CA 95814	29000.00	0.00	0.00	29000.00	43500.00

**TOTAL THIS PERIOD** (Column 4)Also enter the total of Column 4 on Line B of the  
Summary of Payments section on page 1.

\$ 125138.00

☐ If more space is needed, check box and attach  
continuation sheets

PERIOD COVERED: 07/01/2017 09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY**C. ACTIVITY EXPENSES** (See instructions on reverse.)

Date	Name and Address of Payee	Name and Official Position of Reportable Persons and Amount Benefiting Each		Description of Consideration	Total Amount of Activity
08/08/2017	L&D CATERING  BRISBANE CA 94005	MICHAEL BRADLEY  OFFICER, CALIFORNIA HI - GHWAY PATROL	\$ 14.88	LUNCH	\$ 1041.83
08/08/2017	L&D CATERING  BRISBANE CA 94005	ROBERT BUTCHART  CALIFORNIA MARITIME S - ECURITY PROGRAM, GOV - ERNOR'S OFFICE OF EME - RGENCY SERVICES	17.20	BREAKFAST	1720.37
08/08/2017	L&D CATERING  BRISBANE CA 94005	JUSTIN CHILDERS  OFFICER, CALIFORNIA HI - GHWAY PATROL	14.88	LUNCH	0.00
08/08/2017	L&D CATERING  BRISBANE CA 94005	PHIL COOPER  LIEUTENANT, CALIFORNIA HIGHWAY PATROL	14.88	LUNCH	0.00
08/08/2017	L&D CATERING  BRISBANE CA 94005	RANDY FESSLER  SUPERVISING ENGINEER, - DEPARTMENT OF WATER RESOURCES	32.08	BREAKFAST A - ND LUNCH	0.00
<input checked="" type="checkbox"/> If more space is needed, check box and attach continuation sheets.           TOTAL SECTION C (Activity Expenses) Also enter the total of Section C on Line C of the Summary of Payments section on page 1.					\$ 6396.20

**D. OTHER PAYMENTS TO INFLUENCE LEGISLATIVE OR ADMINISTRATIVE ACTION**

☒ NOTE: State and local government agencies do not complete this section. Check box and complete Attachment Form 640 instead.

1. PAYMENTS TO LOBBYING COALITIONS (NOTE: You must attach a completed Form 630 to this Report.)

\$ 0.00

2. OTHER PAYMENTS

\$ 195120.29

TOTAL SECTION D (1 + 2) Also enter the total of Section D on Line D of the Summary of Payments section on page 1.

\$ 195120.29

**E. PAYMENTS IN CONNECTION WITH ADMINISTRATIVE TESTIMONY IN RATEMAKING PROCEEDINGS BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION**

Also, enter the total of Section E on Line E of the Summary of Payments section on page 1. (See instructions on reverse.)

\$ 132093.12

PERIOD COVERED: 07/01/2017 09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

**PART IV -- CAMPAIGN CONTRIBUTIONS MADE** (Monetary and non-monetary campaign contributions of \$100 or more made to or on behalf of state candidates, elected state officers and any of their controlled committees, or committees supporting such candidates or officers must be reported in A or B below.)

- A. If the contributions made by you during the period covered by this report, or by a committee you sponsor, are contained in a campaign disclosure statement which is on file with the Secretary of State, report the name of the committee and its identification number, if any, below.

Name of Major Donor or Recipient Committee Which  
Has Filed A Campaign Disclosure Statement:

Identification Number if  
Recipient Committee: 840409

PG&E CORPORATION AND AFFILIATED ENTITIES: PACIFIC GAS AND ELECTRIC COMPANY STATE/LOCAL PAC

- B. Contributions of \$100 or more which have not been reported on a campaign disclosure statement, including contributions made by an organization's sponsored committee, must be itemized below.

Date	Name of Recipient	I.D. Number if Committee	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$



If more space is needed, check box and attach continuation sheets.

**NOTE:** Disclosure in this report does not relieve a filer of any obligation to file the campaign disclosure statements required by Gov. Code Section 84200, et seq.

PERIOD COVERED: 07/01/2017 09/30/2017

NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

<b>C. ACTIVITY EXPENSES</b> (See instructions on reverse.)					
Date	Name and Address of Payee	Name and Official Position of Reportable Persons and Amount Benefiting Each		Description of Consideration	Total Amount of Activity
08/08/2017	L&D CATERING  BRISBANE CA 94005 Reference No:	THOMAS LANGENBERG  SERGEANT MAJOR,CALIF - ORNIA NATIONAL GUARD	\$ 14.88	LUNCH	\$ 0.00
08/08/2017	L&D CATERING  BRISBANE CA 94005 Reference No:	ERIC WULFF  SENIOR ENGINEER,DEPA - RTMENT OF WATER RES - OURCES	\$ 32.08	BREAKFAST A - ND LUNCH	\$ 0.00
08/08/2017	L&D CATERING  BRISBANE CA 94005 Reference No:	KIM ZAGARIS  STATE FIRE AND RESCUE CHIEF, GOVERNOR'S OFFI - CE OF EMERGENCY SERV - ICES	\$ 14.88	LUNCH	\$ 0.00
08/08/2017	L&D CATERING  BRISBANE CA 94005 Reference No:	ATTILIO ZASSO  PRINCIPAL HYDROELECTRIC PO - WER UTILITY ENGINEER,CALIFORNIA DEPARTMENT OF WATER RES - OURCES	\$ 32.08	BREAKFAST A - ND LUNCH	\$ 0.00
08/09/2017	L&D CATERING  BRISBANE CA 94005 Reference No:	JEREMY BATTIS  PUBLIC UTILITIES ANALYS - T,PUBLIC UTILITIES COMM - ISSION	\$ 15.00	LUNCH	\$ 911.87
08/09/2017	L&D CATERING  BRISBANE CA 94005 Reference No:	ROBERT BUTCHART  CALIFORNIA MARITIME S - ECURITY PROGRAM,GOV - ERNOR'S OFFICE OF EME - RGENCY SERVICES	\$ 15.20	LUNCH	\$ 0.00
08/09/2017	MOSAIC GLOBAL TRANSPORTATION  SAN JOSE CA 95128 Reference No:	ROBERT BUTCHART  CALIFORNIA MARITIME S - ECURITY PROGRAM,GOV - ERNOR'S OFFICE OF EME - RGENCY SERVICES	\$ 18.53	TRANSPORTAT - ION	\$ 907.75
08/11/2017	A TASTEFUL AFFAIR  PLEASANTON CA 94588 Reference No:	CINDY CHIN  DISTRICT DIRECTOR,ASS - EMBLYMEMBER CATHARI - NE BAKER	\$ 14.03	LUNCH	\$ 1052.08
TOTAL SECTION C (Activity Expenses) Also enter the total of Section C on Line C of the Summary of Payments section on page 1.					\$

PERIOD COVERED: 07/01/2017 09/30/2017

NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

**C. ACTIVITY EXPENSES** (See instructions on reverse.)

Date	Name and Address of Payee	Name and Official Position of Reportable Persons and Amount Benefiting Each	Description of Consideration	Total Amount of Activity
08/11/2017	A TASTEFUL AFFAIR  PLEASANTON CA 94588 Reference No:	ROANNA BENNIE  VICE PRESIDENT, LOS POS - ITAS COLLEGE	\$ 14.03  LUNCH	\$ 0.00
09/27/2017	BLUE LAKE CASINO AND HOTEL  BLUE LAKE CA 95525 Reference No:	ROB CHRISTENSEN  DISTRICT REPRESENTATI - VE, OFFICE OF STATE SE - NATOR MARK MCGUIRE	\$ 31.76  LUNCH	\$ 762.30
09/27/2017	BLUE LAKE CASINO AND HOTEL  BLUE LAKE CA 95525 Reference No:	DEANNA SISK  DISTRICT REPRESENTATI - VE, OFFICE OF STATE ASS - SEMBLY MEMBER JIM WOOD	\$ 31.76  LUNCH	\$ 0.00
TOTAL SECTION C (Activity Expenses) Also enter the total of Section C on Line C of the Summary of Payments section on page 1.				\$ 6396.20

**Attachment Form 640**

(Attachment to Form 635 or Form 645)

CALIFORNIA  
1993 FORM**640**

7/13

PERIOD COVERED: 07/01/2017--09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY**For Use By:** A state or local government agency that qualifies as a lobbyist employer or a \$5,000 filer. Refer to the instructions on the cover page before completing this attachment.**Other Payments to Influence Legislative or Administrative Action:**

1. Total payments for overhead expenses related to lobbying activity. <u>Report as a lump sum.</u> .....	\$ 12606.33
2. Total payments to Lobbying Coalitions. <u>Report as a lump sum.</u> ..... (Form 630 must be attached)	\$ 0.00
3. Total payments of less than \$250 during the calendar quarter for lobbying activity (excluding overhead). <u>Report as a lump sum.</u> .....	\$ 20502.57
4. Total payments of more than \$250 during the calendar quarter for lobbying activity (excluding overhead). Such payments must be itemized below. ....	\$ 162011.39
5. Grand total of "Other Payments to Influence Legislative or Administrative Action." Also enter this total on the appropriate line of the Summary of Payments section on Page 1 of Form 635 or Form 645. ....	\$ 195120.29

Itemize below payments of \$250 or more made during the quarter for lobbying activity. Provide the name and address of the payee, the amount paid during the quarter, and the cumulative amount paid to the payee since January 1 of the biennial legislative session covered by the report.

Also itemize dues or similar payments of \$250 or more made to an organization that makes expenditures equal to 10% of its total expenditures or \$15,000 or more in a calendar quarter to influence legislative or administrative action. Provide the organization's name and address, the amount paid to the organization during the quarter, and the cumulative amount paid to the organization since January 1 of the biennial legislative session covered by the report.

Name & Address of Payee	Amount This Quarter	Cumulative Amount Since January 1
[C] - CAMPBELL STRATEGY & ADVOCACY, LLC  SACRAMENTO CA 95814	\$ 0.00	\$ 19400.00
[C] - DEAN M. KATO  SAN FRANCISCO CA 94105	\$ 12000.00	\$ 100514.20
[L] - PILLSBURY WITHROP SHAW PITTMAN LLP  SAN FRANCISCO CA 94111	\$ 12440.00	\$ 21520.00
Subtotal of all payments itemized above	\$ 24440.00	

☒ If more space is needed, check box and attach continuation sheets.

**Attachment Form 640**

(Continuation Sheet)

CALIFORNIA  
1993 FORM**640**

8/13

PERIOD COVERED: 07/01/2017--09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

Name & Address of Payee	Amount This Quarter	Cumulative Amount Since January 1 Biennial Legislative Session
[O] - 101 ENTERPRISES FOUNDATION  LOS ANGELES CA 90045	2500.00	2500.00
[O] - COMMUNITY FAMILY GUIDANCE CENTER  CERRITOS CA 90703	2500.00	2500.00
ROBERT [O] - KENNEY  SAN FRANCISCO CA 94177	0.00	2829.60
[P] - CALCHAMBER  SACRAMENTO CA 95814	6367.00	6367.00
LINDSAY [S] - BATTENBERG  SAN FRANCISCO CA 94177	13737.00	27350.00
NATHAN [S] - BENGSTON  SAN FRANCISCO CA 94117	0.00	24938.22
JEFFREY [S] - BROWN  SAN FRANCISCO CA 94177	2859.00	24345.70
XANTHA [S] - BRUSO  SAN FRANCISCO CA 94177	0.00	12070.50
AARON [S] - BURDICK  SAN FRANCISCO CA 94177	14083.00	40958.00
Subtotal of all payments itemized above	\$ 42046.00	



**Attachment Form 640**

(Continuation Sheet)

CALIFORNIA  
1993 FORM**640**

9/13

PERIOD COVERED: 07/01/2017--09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

Name & Address of Payee	Amount This Quarter	Cumulative Amount Since January 1 Biennial Legislative Session
[S] - COSTADONE,AMY  SAN FRANCISCO CA 94177	2500.00	2500.00
PAUL [S] - ESFORMES  SAN FRANCISCO CA 94177	0.00	3622.00
LINUS [S] - FARIAS  SAN FRANCISCO CA 94177	9445.00	34132.50
ANNA [S] - FOGELSONG  SAN FRANCISCO CA 94177	3232.00	14133.44
PATRICK [S] - HENNIGAN  SAN FRANCISCO CA 94177	0.00	4084.81
BRANDON [S] - HERNANDEZ  SAN FRANCISCO CA 94177	0.00	4848.25
ERIK [S] - JACOBSON  SAN FRANCISCO CA 94177	0.00	2086.98
KENT [S] - KAUSS  SAN FRANCISCO CA 94104	22694.39	22694.39
TRAVIS [S] - KIYOTA  SAN FRANCISCO CA 94177	7600.16	18950.32
Subtotal of all payments itemized above	\$ 45471.55	

**Attachment Form 640**

(Continuation Sheet)

CALIFORNIA  
1993 FORM**640**

10/13

PERIOD COVERED: 07/01/2017--09/30/2017NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

Name & Address of Payee	Amount This Quarter	Cumulative Amount Since January 1 Biennial Legislative Session
MARK [S] - KRAUSSE  SAN FRANCISCO CA 94177	3787.68	12065.85
MELISSA [S] - LAVINSON  SAN FRANCISCO CA 94177	12000.00	40187.00
MICHAEL [S] - MATHAI-JACKSON  SAN FRANCISCO CA 94177	0.00	6755.92
MAURICE [S] - OLDHAM  SAN FRANCISCO CA 94177	3298.00	12922.00
SONAL [S] - PATNI  SAN FRANCISCO CA 94177	0.00	19355.50
WILLIAM [S] - PETER  SAN FRANCISCO CA 94177	5504.00	10791.00
REKHA [S] - RAO  SAN FRANCISCO CA 94177	18111.97	53521.77
TODD [S] - STRAUSS  SAN FRANCISCO CA 94177	0.00	3781.20
SARAH [S] - SWICKARD  SAN FRANCISCO CA 94177	4474.00	19200.60
Subtotal of all payments itemized above	\$ 47175.65	

11/13

PERIOD COVERED: 07/01/2017--09/30/2017

NAME OF FILER: PACIFIC GAS AND ELECTRIC COMPANY

Name & Address of Payee	Amount This Quarter	Cumulative Amount Since January 1 Biennial Legislative Session
[S] - WAN,FONG  SAN FRANCISCO CA 94177	2878.19	2878.19
SAMANTHA [S] - WEAVER  SAN FRANCISCO CA 94177	0.00	2867.00
RAY [S] - WILLIAMS  SAN FRANCISCO CA 94177	0.00	11481.91
Subtotal of all payments itemized above		\$ 2878.19

# AMENDMENT TO LOBBYING DISCLOSURE REPORT

12/13

FOR USE BY FILERS AMENDING REPORTS FILED PURSUANT  
TO GOVERNMENT CODE SECTIONS 86100-86117

**FORM 690**  
**1990**

TYPE OR PRINT IN INK

FOR OFFICIAL USE ONLY

A

B

For information required to be provided to you pursuant to the Information Practices Act of 1977, see [Information Manual on Lobbying Disclosure Provisions of the Political Reform Act](#).

NAME OF FILER:

PACIFIC GAS AND ELECTRIC COMPANY

NAME OF EMPLOYER OR FIRM: (If this amendment is being filed by a lobbyist)

PACIFIC GAS AND ELECTRIC COMPANY

BUSINESS ADDRESS OF FILER: (Number and Street)

(City)

(State)

(Zip Code)

TELEPHONE NUMBER:

SAN FRANCIS -  
CO

CA

94177

(The information required must correspond to the information provided on the original report filed.)

1. The following information amends the lobbying disclosure report Form No. F635 executed on 10/31/2017  
(Mo. - Day - Year)  
for the period 07/01/2017 to 09/30/2017.

2. Amended information affects items on Part(s) III Section(s) D2.

3. Describe changes below.

AMENDMENT TO REMOVE OPTI PAYMENT DISCLOSED IN ERROR AND UPDATE CUMULATIVE TOTAL, AND INCLUDE ADDITIONAL OPTI PAYMENT

## VERIFICATION

I have used all reasonable diligence in preparing this Amendment. I have reviewed the Amendment and to the best of my knowledge the information contained herein is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on (Date)

01/31/2018

At (City and State)

SAN RAFAEL, CA

By (Signature of Filer)

STEVEN S. LUCAS

Name of Filer (Type or Print)

STEVEN S. LUCAS

Title

ATTORNEY & AGENT FOR FILER

# TEXT ANNOTATION

## PAGE 1

**Schedule** F635

**Reference No:** ATTACHMENT A

AB 36,79,151,242,262,378,398,419,433,523,524,617,649,726,758,759,797,803,813,914,920,1030,1066,1070,1082,1083,1088,1091,1110 - 1132,1145,1184,1209,1222,1270,1274,1292,1293,1342,1404,1405,1531,1552,1573,1662,2672; ACA: 1; SB 5,49,50,57,64,66,100,242,33 - 8,356,366,370,433,473,520,549,594,598,618,638,649,692,700,711,775,797,801,958; Board of Forestry Tree Mortality Task Force; California Air Resources Board AB 32 and 398 Implementation, and Advanced Clean Local Truck Regulation, Cap and Trade Amendments and Regulation, Enforcement Policy, Heavy Duty Vehicle Registration, Low Carbon Fuel Standard, Regulation, and Amendments, Low Carbon Transportation Funding Plan, Oil & Gas Regulation, Phase 2 Greenhouse Gas Regulation, Refrigeration Unit Regulation, Scoping Plan, SF6 Regulation, Alternative Fuels Policy; California Energy Commission AB 802, SB 350, and SB 1383 Implementation, AB 1110 Rulemaking, Disadvantaged Communities (DAC), Electric Program Investment Charge Program (EPIC), Greenhouse Gas Data Regulation Accounting, Greenhouse Gas Reporting, Power Source Disclosure Program, Title 20, Title 24; California Public Utilities Commission A, 12-04-015, A, 14-02-008, A, 15-06-001 (2016 ERRA), A, 15-05-002, A, 16-06-003, A, 16-06-013, A, 16-08-006, A, 17-01-012, A, 17-01-020, A, 17-01-022, A, 17-02-005 (ERRA Compliance), A, 17-04-018, A, 17-06-003, A, 17-06-005, A, 17-06-006, A, 17-09-020, D, 15-10-028 (EE Rolling Portfolio), I, 15-08-019, R, 12-06-013, R, 13-11-015, R, 14-07-002 (NEM Successor Tariff), R, 14-08-013, R, 14-10-003, R, 15-01-008, R, 15-02-012, R, 15-02-020, R, 15-03-010 - R, 15-03-011, R, 15-05-006, R, 15-06-009, R, 15-08-001, R, 17-05-010, R, 15-12-012, R, 17-06-015, R, 17-06-026 (Power Charge Indifference Adjustment), R, 17-07-002, R, 17-07-007, AB 2868 Implementation, BioMAT, Distribution Resources Plan, Expedited Dispute Process, General Security Practices, Locational Net Analysis Application In Cost-Effectiveness Valuation, Public Records OIR, Resolution E-4868, Safety Culture and Governance OIR, San Diego Gas & Electric Wildfire Expense Memorandum Account, Solar Thermal Issues, Fixed Cost/Charges, Rule 20A General Conditions Agreement; California Underground Facilities Safe Excavation Board Government Code 4216 Implementation; Department of Conservation/ Division of Oil, Gas, and Geothermic Resources Gas/Underground Storage Regulation; Legislature Cap and Trade Extension and Issues, CCA Informational Hearing, Multifamily Housing, 100% Renewables; Office of the Governor Cap and Trade; State Water Resources Control Board Dredge and Fill Policy and Procedure, Wetlands Policy

## PAGE 1

**Schedule** F635

**Reference No:** B

NOTE: PACIFIC GAS AND ELECTRIC COMPANY MADE THE FOLLOWING IIIIE PAYMENTS TO BICKER CASTILLO & FAIRBANKS IN Q3 2017: [P] 8/3/17 - \$11,772.85; [R] 9/11/17 - \$33,000; [P] 8/3/17 - \$14,143.13; [P] 9/11/17 - \$11,154.52